

John Winthrop Americas Forgotten Founding Father

Sarah Vowell

John Winthrop Francis J. Bremer, 2005 Providing a path-breaking treatment of the first governor of the Massachusetts Bay Colony, Bremer explores the life of America's forgotten Founding Father. 18 halftones & line illustrations.

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John Winthrop Francis J. Bremer, 2009-09-11 John Winthrop (1588-1649) was the first governor of the Massachusetts Bay Colony and is generally considered the principal architect of early New England society. In placing his life in the context of the times, Bremer discusses Winthrop's family life and the challenges of life faced by men, women, and children in the seventeenth century.

John Winthrop Francis J. Bremer, 2009-09-11 John Winthrop (1588-1649) was the first governor of the Massachusetts Bay Colony and is generally considered the principal architect of early New England society. He led the colonists through the initial struggles to survive in a new world, shaped the political organizations that gave the colonists the right to govern themselves through elected governors and representatives, worked to mediate between those who advanced radical religious and political ideas on the one hand and those who sought a very narrowly defined orthodoxy, and contributed to the development of a system of education which insured the preservation of the founders' heritage. The details of this brief biography is drawn from the author's larger, prize-winning study, *John Winthrop: America's Forgotten Founding Father* (Oxford University Press, 2003), though modified in minor ways by his ongoing research. To render it more accessible to an undergraduate audience, Bremer avoids in-depth discussion of theology and other specialized topics and focus instead on trying to provide students with an appreciation of how Winthrop's world differed from theirs, but how at the same time he dealt with issues that continue to resonate in our own society. In placing his life in the context of the times, Bremer discusses Winthrop's family life and the challenges of life faced by men, women, and children in the seventeenth century. The key themes that are integrated into the biographical narrative are how Winthrop's religion was shaped by the times and in turn how it influenced his family life and the moral outlook that he brought to his political career; his understanding of society as a community in which individuals had to subordinate their individual goals to the advancement of the common good; and his struggle to define where the line needed to be drawn between new or different ideas that enriched religious and political

growth, and those that threatened the stability of a society.

First Founders Francis J. Bremer, 2012 An introduction to the diverse lives of the Puritan founders by a leading expert

As a City on a Hill Daniel T. Rodgers, 2020-10-06 For we must consider that we shall be as a city upon a hill, John Winthrop warned his fellow Puritans at New England's founding in 1630. More than three centuries later, Ronald Reagan remade that passage into a timeless celebration of American promise. How were Winthrop's long-forgotten words reinvented as a central statement of American identity and exceptionalism? In *As a City on a Hill*, leading American intellectual historian Daniel Rodgers tells the surprising story of one of the most celebrated documents in the canon of the American idea. In doing so, he brings to life the ideas Winthrop's text carried in its own time and the sharply different yearnings that have been attributed to it since. *As a City on a Hill* shows how much more malleable, more saturated with vulnerability, and less distinctly American Winthrop's Model of Christian Charity was than the document that twentieth-century Americans invented. Across almost four centuries, Rodgers traces striking shifts in the meaning of Winthrop's words--from Winthrop's own anxious reckoning with the scrutiny of the world, through Abraham Lincoln's haunting reference to this almost chosen people, to the city on a hill that African Americans hoped to construct in Liberia, to the era of Donald Trump. *As a City on a Hill* reveals the circuitous, unexpected ways Winthrop's words came to lodge in American consciousness. At the same time, the book offers a probing reflection on how nationalism encourages the invention of timeless texts to straighten out the crooked realities of the past.

Reading the Bible with the Founding Fathers Daniel L. Dreisbach, 2017 No book was more accessible or familiar to the American founders than the Bible, and no book was more frequently alluded to or quoted from in the political discourse of the age. How and for what purposes did the founding generation use the Bible? How did the Bible influence their political culture? Shedding new light on some of the most familiar rhetoric of the founding era, Daniel Dreisbach analyzes the founders' diverse use of scripture, ranging from the literary to the theological. He shows that they looked to the Bible for insights on human nature, civic virtue, political authority, and the rights and duties of citizens, as well as for political and legal models to emulate. They quoted scripture to authorize civil resistance, to invoke divine blessings for righteous nations, and to provide the language of liberty that would be appropriated by patriotic Americans. *Reading the Bible with the Founding Fathers* broaches the perennial question of whether the American founding was, to some extent, informed by religious--specifically Christian--ideas. In the sense that the founding generation were members of a biblically literate society that placed the Bible at the center of culture and discourse, the answer to that question is clearly yes. Ignoring the Bible's influence on the founders, Dreisbach warns, produces a distorted image of the American political experiment, and of the concept of self-government on which America is built.

America's Beginnings Tony J. Williams, 2010-12-16 At a time when surveys reveal that Americans know less and less

about our past, Tony Williams provides entertaining and informative descriptions of 50 of the most important and dramatic events from the colonial and Revolutionary period—some known and some forgotten—from the Mayflower Compact to the Annapolis Convention. Published in association with The Colonial Williamsburg Foundation, *America's Beginnings* takes the reader throughout the American colonies and introduces many leading figures, from John Smith and John Winthrop to the Founding Fathers. Along the way, Williams examines the principles that led colonists to come to America and succeeding generations to become a free and independent nation. Read individually or from cover to cover, these stories illuminate the founding principles and heroic struggles that established the country and shaped the American character.

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John Winthrop, Oliver Cromwell, and the Land of Promise Marc Aronson, 2004 Looks at how the lives of John Winthrop, governor of Massachusetts, and Oliver Cromwell, Lord Protector of the Puritan Commonwealth in England, were intertwined at a time of conflict between church and state and between Native and European Americans.

Making Ireland British, 1580-1650 Nicholas Canny, 2001-05-03 This is the first comprehensive study of all the plantations that were attempted in Ireland during the years 1580-1650. It examines the arguments advanced by successive political figures for a plantation policy, and the responses which this policy elicited from different segments of the population in Ireland. The book opens with an analysis of the complete works of Edmund Spenser who was the most articulate ideologue for plantation. The author argues that all subsequent advocates of plantation, ranging from King James VI and I, to Strafford, to Oliver Cromwell, were guided by Spenser's opinions, and that discrepancies between plantation in theory and practice were measured against this yardstick. The book culminates with a close analysis of the 1641 insurrection throughout Ireland, which, it is argued, steeled Cromwell to engage in one last effort to make Ireland British.

Winthrop's Journal, "History of New England," 1630-1649 John Winthrop, 1908

In Search of the City on a Hill Richard M. Gamble, 2012-05-31 The American history of the 'city on a hill' metaphor from its Puritan beginnings to its role in Reagan's American civil religion and beyond.

The Puritan Dilemma Edmund Sears Morgan, 1999

One Small Candle Francis J. Bremer, 2020 Publishing on the 400th anniversary of the landing of the Mayflower, *One Small Candle* highlights the religious beliefs and practices of the men and women who founded the Plymouth Colony and how the example of their community influenced the political and cultural foundations of English New England.

City on a Hill Abram C. Van Engen, 2020-02-25 A fresh, original history of America's national narratives, told through

the loss, recovery, and rise of one influential Puritan sermon from 1630 to the present day In this illuminating book, Abram Van Engen shows how the phrase “City on a Hill,” from a 1630 sermon by Massachusetts Bay governor John Winthrop, shaped the story of American exceptionalism in the twentieth century. By tracing the history of Winthrop’s speech, its changing status throughout time, and its use in modern politics, Van Engen asks us to reevaluate our national narratives. He tells the story of curators, librarians, collectors, archivists, antiquarians, and often anonymous figures who emphasized the role of the Pilgrims and Puritans in American history, paving the way for the saving and sanctifying of a single sermon. This sermon’s rags-to-riches rise reveals the way national stories take shape and shows us how those tales continue to influence competing visions of the country—the many different meanings of America that emerge from its literary past.

American Jezebel Eve LaPlante, 2004

The Bible in American Law and Politics John R. Vile, 2020-09-19 While scholars increasingly recognize the importance of religion throughout American history, *The Bible in American Law and Politics* is the first reference book to focus on the key role that the Bible has played in American public life. In considering revolting from Great Britain, Americans contemplated whether this was consistent with scripture. Americans subsequently sought to apply Biblical passages to such issues as slavery, women’s rights, national alcoholic prohibition, issues of war and peace, and the like. American presidents continue to take their oath on the Bible. Some of America’s greatest speeches, for example, Lincoln’s Second Inaugural and William Jennings Bryan’s Cross of Gold speech, have been grounded on Biblical texts or analogies. Today, Americans continue to cite the Bible for positions as diverse as LGBTQ rights, abortion, immigration, welfare, health care, and other contemporary issues. By providing essays on key speeches, books, documents, legal decisions, and other writings throughout American history that have sought to buttress arguments through citations to Scriptures or to Biblical figures, John Vile provides an indispensable guide for scholars and students in religion, American history, law, and political science to understand how Americans throughout its history have interpreted and applied the Bible to legal and political issues.

The Wordy Shipmates Sarah Vowell, 2008-10-07 From the author of *Lafayette in the Somewhat United States*, *The Wordy Shipmates* is New York Times bestselling author Sarah Vowell’s exploration of the Puritans and their journey to America to become the people of John Winthrop’s city upon a hill, a shining example, a city that cannot be hid. To this day, America views itself as a Puritan nation, but Vowell investigates what that means? and what it should mean. What was this great political enterprise all about? Who were these people who are considered the philosophical, spiritual, and moral ancestors of our nation? What Vowell discovers is something far different from what their uptight shoe-buckles-and-corn reputation might suggest. The people she finds are highly literate, deeply principled, and surprisingly feisty. Their story is filled with pamphlet feuds, witty courtroom dramas, and bloody vengeance. Along the way she asks: *Was Massachusetts Bay Colony governor John Winthrop a communitarian, a Christlike Christian, or conformity’s tyrannical enforcer? Answer: Yes! *Was Rhode

Island's architect, Roger Williams, America's founding freak or the father of the First Amendment? Same difference. *What does it take to get that jezebel Anne Hutchinson to shut up? A hatchet. *What was the Puritans' pet name for the Pope? The Great Whore of Babylon. Sarah Vowell's special brand of armchair history makes the bizarre and esoteric fascinatingly relevant and fun. She takes us from the modern-day reenactment of an Indian massacre to the Mohegan Sun casino, from old-timey Puritan poetry, where 'righteousness' is rhymed with 'wilderness,' to a Mayflower-themed waterslide. Throughout, *The Wordy Shipmates* is rich in historical fact, humorous insight, and social commentary by one of America's most celebrated voices. Thou shalt enjoy it.

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