

# The Blackheads The Africans Of Mesopotamia

**James Taylor**

Afro Hair of the Ancient Egyptians and Blackheads, Africans of Mesopotamia Anu M'Bantu, 2014-04-14 The Caucasian appearance of the hair on Egyptian mummies has been skilfully avoided by many Black scholars. Professor Diop appears to have been the only scholar to give it even a cursory treatment. We believe had he lived beyond 1986 he would have given the question the detail of attention it deserved. We conclude this because of the scientific pioneering spirit he showed in conducting the melanin dosage test is the same one that would have been required to solve this problem. This booklet deals with the contentious issue and puts it to rest. The ancient Egyptians had Afro hair! Professor Cheikh Anta Diop used the multi-disciplinary method to prove that the ancient Egyptians were Black. Now for the first time the ancient Mesopotamians are having the same multi-disciplinary approach applied to them. There is also a review of their political history and spiritual accomplishments. Art, anthropology, religion and history show the Mesopotamians of ancient times were Black. This book was presented as a lecture alongside Dr Ben in October 2001 at the Dr Ben Memorial Lecture in London.

**Our African Unconscious** Edward Bruce Bynum, 2021-09-07 • Examines the Oldawan, the Ancient Soul of Africa, and its correlation with what modern psychologists have defined as the collective unconscious • Draws on archaeology, DNA research, history, and depth psychology to reveal how the biological and spiritual roots of religion and science came out of Africa • Explores the reflections of our African unconscious in the present confrontation in the Americas, in the work of the Founding Fathers, and in modern psychospirituality The fossil record confirms that humanity originated in Africa. Yet somehow we have overlooked that Africa is also at the root of all that makes us human--our spirituality, civilization, arts, sciences, philosophy, and our conscious and unconscious minds. In this extensive look at the unfolding of human history and culture, Edward Bruce Bynum reveals how our collective unconscious is African. Drawing on archaeology, DNA research, depth psychology, and the biological and spiritual roots of religion and science, he demonstrates how all modern human beings, regardless of ethnic or racial categorizations, share a common deeper identity, both psychically and genetically--a primordial African unconscious. Exploring the beginning of early religions and mysticism in Africa, the author looks at the Egyptian Nubian role in the rise of civilization, the emergence of Kemetic Egypt, and the Oldawan, the Ancient Soul, and its correlation with what modern psychologists have defined as the collective unconscious. Revealing the spiritual and psychological ramifications of our shared African ancestry, the author examines its reflections in the present confrontation in

the Americas, in the work of the Founding Fathers, and in modern Black spirituality, which arose from African diaspora religion and philosophy. By recognizing our shared African unconscious--the matrix that forms the deepest luminous core of human identity--we learn that the differences between one person and another are merely superficial and ultimately there is no real separation between the material and the spiritual.

Pan-Africanism: Political Philosophy and Socio-Economic Anthropology for African Liberation and Governance Kini-Yen Kinni, 2015-09-04 This Book is the outcome of a long project begun thirty years ago. It is a book on the makings of pan-Africanism through the predicaments of being black in a world dominated by being white. The book is a tribute and celebration of the efforts of the African-American and African-Caribbean Diaspora who took the initiative and the audacity to fight and liberate themselves from the shackles of slavery. It is also a celebration of those Africans who in their own way carried the torch of inspiration and resilience to save and reconstruct the Free Humanism of Africa. As a story of the rise from the shackles of slavery and poverty to the summit of Victors of their Renaissance Identity and Self-Determination as a People, the book is the story of African refusal to celebrate victimhood. The book also situates women as central actors in the Pan-African project, which is often presented as an exclusively masculine endeavour. It introduces a balanced gender approach and diagnosis of the Women actors of Pan-Africanism which was very much lacking. The problem of balkanisation of Africa on post-colonial affiliations and colonial linguistic lines has taken its toll on Africa's building of its common identity and personality. The result is that Africans are more remote to each other in their pigeon-hole-nation-states which put more restrictions for African inter-mobility, coupled by education and cultural affiliations, the communication and transportation and trading networks which are still tied more to their colonial masters than among themselves. This book looks into the problem of the new wave of Pan-Africanism and what strategies that can be proposed for a more participatory Pan-Africanism inspired by the everyday realities of African masses at home and in the diaspora. This book is the first book of its kind that gives a comprehensive and multidimensional coverage of Pan-Africanism. It is a very timely and vital compendium.

*My Neeg'-Er* Caliph Zaphnathpaaneah El, 2013-11-12 The intent of this book is to bring about awareness and restore a biblical identity to a people who are the only people in the history of mankind whose identity the world has concealed! It is time to challenge the assigned meaning of the word NEEG'-ER for two reasons: 1) It has been used to place a particular people in a singular distinct classification as the only people on the planet with a given identity that is false, and 2) It has been used as a weapon in the pseudo speciation, demoralization, stigmatization, and dehumanization of a people. It is through the bible that these questions finally find answers and relief. Those who contrived to cover up its meaning meant it for evil, but YAHWEH has turned it into something good.

**The Black Presence in the Bible** Walter Arthur McCray, 1990 This guide helps the reader understand and teach the Black and African identity of Biblical people, with an overview of the subject's breadth and depth. Will greatly aid pastors and

educators in communicating this message to their students. (Black Light Fellowship)

**The Earth** James Taylor,2013-10-30 This history of mankind has revealed he has produced great inventions, wonderful works of art, discoveries, and has created a fragile family unit. The Love of man has been revealed in our souls by; poetry, history and by his devotion to his God. Man efforts of love have slowly declined over his years on Earth. It needs to be motivated and patiently encouraged. This is my intent for writing this book; that one might grow in their love and touch the world that starving for Godly love. Godly love is not like Mans love; it has no expectations, no paybacks; but given freely without cause. I hope to motivate this Godly love within you. God created the world and made it a world of many colors. He beautified the world the colors of the rainbow. Everything that God created was colored to his perfection; including man. Man does not see the things created by God as perfect as they were created, because man only visualize with his eyes. God expected man to visualize the beauty that he created with all of his senses; including his spiritual sense; his heart.

**The Black Presence in the Bible and the Table of Nations, Genesis 10:1-32** Walter Arthur McCray,1990 Volume 2 examines the Bible's unique historiographic literary document, Genesis 10. On the basis of its genealogical structure, the identity of Hamites--Cushites, Egyptians, Putites, and Canaanites--are explained. (BlackLight Fellowship)

**Behind the Eurocentric Veils** Clinton Michael Jean,1991 A contribution to the rapidly developing field of Afrocentric studies, this book is a thoughtful critique of Eurocentric traditions of social and historical analysis - principally Marxist and liberal orientations - and an argument in favour of studying African history and culture from a specifically Afrocentric point of view.

**CIVILIZATION** Armand du Plessis,2014-06-04 We witness step by step decay of civilization across the world, particularly in South Africa. As many others, I also want to arrest the decline. I thought I could reach the broad public by writing but after various persons had read the draft, I realized only independent thinkers could benefit from it, whilst it needlessly confuse those who are dependent on society for values. Those, who are content with society and their prospects, probably would not find use in this writing. Maintenance of civilization is of the very greatest concern to man and even to plant and animal, particularly threatened species. I cannot imagine anyone, who can read, would object to this axiom. But few know, that which we call civilization, was created by the Aryans and only this race and those who inherited sufficient of its characteristics, maintain civilization. On each of the legion subjects relating to civilization scholars already published documents but I have yet to find one revealing adequate role players to elucidate a total image covering both nature and history, to enable us to find solutions for the preservation of Civilization.

**New African** ,2003

**From Africa to Arabia and around the world** Андрей Тихомиров,2023-08-20 The Arabian Peninsula was much wetter in the past than it is today, with a generally arid climate on the peninsula, with periodic phases of increased rainfall leading

to the formation of thousands of lakes, rivers and swamps. At this time, favorable conditions were established in the region for the migration of people and animals from Africa. Arabia has become a kind of migration hub.

**A Short World History of Black People in Ancient Times** Clyde Winters, Dr.,2013-11 A Short World History of Black People in Ancient Times, provides a history of the numerous Black and African civilizations that existed between 60,000BC and 1492AD in the Americas and Eurasia. In this book you will learn about the phylogeography of African people and the four Out of Africa events beginning 60kya. It explains how the migration of the Kushites out of the Proto-Sahara led to the rise of the River Valley civilizations of Egypt, India and Mesopotamia and the Black civilizations of the Americas and Southeast Asia. The A short World History of Black People provides a chronological survey of Black and African Civilizations in all parts of the world up to the rise of Indo-Aryan world supremacy. It is organized into separate chapters that offer an depth treatment of the ancient Black cultures of Africa, Asia, Europe, the Pacific Islanders and the Americas. A Short World History of Black People has been designed primarily for use by the private student. This is due to the fact that there are very few centers of higher learning where students can pursue Africalogical studies. It can also be used as an introductory text of Africana world history.

**When We Ruled** Robin Walker,2006

**A Crash Course in Black History** Zak Akinwale Kondo,1988

**American Lutheran** ,1970

The Akan, Other Africans and the Sirius Star System Kwame Adapa,2020-01-27 The Akan are an African indigenous group found primarily in the southern parts of Ghana, as well as in Cote d'Ivoire and in Togo. This book explores certain aspects of Akan language, culture and tradition that point to association with star beings from the Sirius star system. Akan language and culture offers clues and revelations that point to links with the ancient cultures of Mesopotamia and of the Nile valley. Among these revelations, Kwame Adapa shows that names of Akan deities can be traced back to Egyptian and Mesopotamian deities who have links with the Sirius star system. Having grown up in Akan culture, it was a starting point for Kwame Adapa to do more research on the Akan and other African people. Among the revelations in this book are language and cultural connections between the Akan and other African groups as well as with human groups beyond Africa. Kwame Adapa tells an engaging story that implies that the Akan, the Bakwama, the Bambara, the Dogon and just about every African ethnic group is connected to the Sirius star system in one way or another. These connections can be found in their legends, their language and their culture.

*Ancient Future* Wayne B. Chandler,2000-12 Ancient Future celebrates the wisdom of those ancient civilizations that did not disassociate the philosophical, spiritual, and material realms of life. This book is an attempt to re-create this holistic experience in hopes that a synthesized view of life will become reality in the 21st century.

**Crosswinds** William B. Branch,1993 Edited by award-winning U.S. playwright William Branch, this is a landmark collection of plays addressing various aspects of the global black experience by outstanding black playwrights from Africa, Europe, the Caribbean, and North and South America. Among the plays are dramas by Nobel laureates Derek Walcott and Wole Soyinka, pioneering folklorist Efua Sutherland, and two-time Pulitzer prize winner August Wilson.--Amazon.com viewed Nov. 3, 2022.

**The Philistines and Other Sea Peoples in Text and Archaeology** Ann E. Killebrew,2013-04-21 The search for the biblical Philistines, one of ancient Israel's most storied enemies, has long intrigued both scholars and the public. Archaeological and textual evidence examined in its broader eastern Mediterranean context reveals that the Philistines, well-known from biblical and extrabiblical texts, together with other related groups of "Sea Peoples," played a transformative role in the development of new ethnic groups and polities that emerged from the ruins of the Late Bronze Age empires. The essays in this book, representing recent research in the fields of archaeology, Bible, and history, reassess the origins, identity, material culture, and impact of the Philistines and other Sea Peoples on the Iron Age cultures and peoples of the eastern Mediterranean. The contributors are Matthew J. Adams, Michal Artzy, Tristan J. Barako, David Ben-Shlomo, Mario Benzi, Margaret E. Cohen, Anat Cohen-Weinberger, Trude Dothan, Elizabeth French, Marie-Henriette Gates, Hermann Genz, Ayelet Gilboa, Maria Iacovou, Ann E. Killebrew, Sabine Laemmel, Gunnar Lehmann, Aren M. Maeir, Amihai Mazar, Linda Meiberg, Penelope A. Mountjoy, Hermann Michael Niemann, Jeremy B. Rutter, Ilan Sharon, Susan Sherratt, Neil Asher Silberman, and Itamar Singer.

**History Begins at Sumer** Samuel Noah Kramer,1981 Kramer ranked among the world's foremost Sumerologists. . . . The book will interest both the scholar and the general educated reader.--Religious Studies Bulletin

Enjoying the Song of Appearance: An Emotional Symphony within **The Blackheads The Africans Of Mesopotamia**

In a global used by displays and the ceaseless chatter of instant transmission, the melodic beauty and psychological symphony produced by the published word usually fade in to the backdrop, eclipsed by the constant sound and disturbances that permeate our lives. Nevertheless, nestled within the pages of **The Blackheads The Africans Of Mesopotamia** a marvelous fictional treasure overflowing with raw emotions, lies an immersive symphony waiting to be embraced. Crafted by a masterful musician of language, that captivating masterpiece conducts readers on a psychological trip, well unraveling the concealed tunes and profound affect resonating within each cautiously crafted phrase. Within the depths with this emotional analysis, we can explore the book is key harmonies, analyze its enthralling writing fashion, and submit ourselves to the

profound resonance that echoes in the depths of readers souls.

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## The Blackheads The Africans Of Mesopotamia Introduction

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