

The Crusades 1095 1204 Seminar Studies In History

Andreas N. Angelakis, Joan B. Rose

The Crusades, 1095-1204 Jonathan Phillips, 2014-05-30 This new and considerably expanded edition of *The Crusades, 1095-1204* couples vivid narrative with a clear and accessible analysis of the key ideas that prompted the conquest and settlement of the Holy Land between the First and the Fourth Crusade. This edition now covers the Fourth Crusade and the Sack of Constantinople, along with greater coverage of the Muslim response to the Crusades from the capture of Jerusalem in 1099 to Saladin's leadership of the counter-crusade, culminating in his struggle with Richard the Lionheart during the Third Crusade. It also examines the complex motives of the Italian city states during the conquest of the Levant, as well as relations between the Frankish settlers and the indigenous population, both Eastern Christian and Muslim, in times of war and peace. Extended treatment of the events of the First Crusade, the failure of the Second Crusade, and the prominent role of female rulers in the Latin East feature too. Underpinned by the latest research, this book also features: - a 'Who's Who', a Chronology, a discussion of the Historiography, maps, family trees, and numerous illustrations. - a strong collection of contemporary documents, including previously untranslated narratives and poems. - A blend of thematic and narrative chapters also consider the Military Orders, kingship, warfare and castles, and pilgrimage. This new edition provides an illuminating insight into one of the most famous and compelling periods of history.

The Race for Paradise Paul M. Cobb, 2014 In *The Race for Paradise*, Paul M. Cobb offers an accurate and accessible representation of the Islamic experience of the Crusades during the Middle Ages. Cobb overturns previous claims and presents new arguments, such as the idea that the Frankish invasions of the Near East were something of a side-show to the broader internal conflict between Sunnis and Shi'ites in the region. *The Race for Paradise* moves along two fronts as Cobb stresses that, for medieval Muslims, the contemporaneous Latin Christian expansion throughout the Mediterranean was seen as closely linked to events in the Levant. As a consequence of this expanded geographical range, the book takes a broader chronological range to encompass the campaigns of Spanish kings north of the Ebro and the Norman conquest of Sicily (beginning in 1060), well before Pope Urban II's famous call to the First Crusade in 1095. Finally, *The Race for Paradise* brilliantly combats the trend to portray the history of the Crusades, particularly the Islamic experience, in simplistic or binary terms. Muslims did not solely experience the Crusades as fanatical warriors or as helpless victims, Cobb writes; as with any other human experience of similar magnitude, the Crusades were experienced in a great variety of ways, ranging from heroic

martyrdom, to collaboration, to utter indifference.--Publisher information.

Muslims and Crusaders Niall Christie, 2020-04-02 *Muslims and Crusaders* combines chronological narrative, discussion of important areas of scholarly enquiry and evidence from Islamic primary sources to give a well-rounded survey of Christianity's wars in the Middle East, 1095–1382. Revised, expanded and updated to take account of the most recent scholarship, this second edition enables readers to achieve a broader and more complete perspective on the crusading period by presenting the crusades from the viewpoints of those against whom they were waged, the Muslim peoples of the Levant. The book introduces the reader to the most significant issues that affected Muslim responses to the European crusaders and their descendants who would go on to live in the Latin Christian states that were created in the region. It considers not only the military encounters between Muslims and crusaders, but also the personal, political, diplomatic, and trade interactions that took place between the Muslims and Franks away from the battlefield. Engaging with a wide range of translated primary source documents, including chronicles, dynastic histories, religious and legal texts, and poetry, *Muslims and Crusaders* is ideal for students and historians of the crusades.

Holy Warriors Jonathan Phillips, 2010-03-09 From an internationally renowned expert, here is an accessible and utterly fascinating one-volume history of the Crusades, thrillingly told through the experiences of its many players—knights and sultans, kings and poets, Christians and Muslims. Jonathan Phillips traces the origins, expansion, decline, and conclusion of the Crusades and comments on their contemporary echoes—from the mysteries of the Templars to the grim reality of al-Qaeda. *Holy Warriors* puts the past in a new perspective and brilliantly sheds light on the origins of today's wars. Starting with Pope Urban II's emotive, groundbreaking speech in November 1095, in which he called for the recovery of Jerusalem from Islam by the First Crusade, Phillips traces the centuries-long conflict between two of the world's great faiths. Using songs, sermons, narratives, and letters of the period, he reveals how the success of the First Crusade inspired generations of kings to campaign for their own vainglory and set down a marker for the knights of Europe, men who increasingly blurred the boundaries between chivalry and crusading. In the Muslim world, early attempts to call a jihad fell upon deaf ears until the charisma of the Sultan Saladin brought the struggle to a climax. Yet the story that emerges has other dimensions—as never before, Phillips incorporates the holy wars within the story of medieval Christendom and Islam and shines new light on many truces, alliances, and diplomatic efforts that have been forgotten over the centuries. *Holy Warriors* also discusses how the term “crusade” survived into the modern era and how its redefinition through romantic literature and the drive for colonial empires during the nineteenth century gave it an energy and a resonance that persisted down to the alliance between Franco and the Church during the Spanish Civil War and right up to George W. Bush's pious “war on terror.” Elegantly written, compulsively readable, and full of stunning new portraits of unforgettable real-life figures—from Richard the Lionhearted to Melisende, the formidable crusader queen of Jerusalem—*Holy Warriors* is a must-read for anyone

interested in medieval Europe, as well as for those seeking to understand the history of religious conflict.

The Leper King and His Heirs Bernard Hamilton, 2005-07-07 The reign of King Baldwin IV of Jerusalem (1174-85) has traditionally been seen as a period of decline when, because of the king's illness, power came to be held by unsuitable men who made the wrong policy decisions. Notably, they ignored the advice of Raymond of Tripoli and attacked Saladin, who was prepared to keep peace with the Franks while uniting the Islamic near east under his rule. This book challenges that view, arguing that peace with Saladin was not a viable option for the Franks; that the young king, despite suffering from leprous leprosy (the most deadly form of the disease) was an excellent battle leader who strove with some success to frustrate Saladin's imperial ambitions; that Baldwin had to remain king in order to hold factions in check; but that the society over which he presided was, contrary to what is often said, vigorous and self-confident.

The Crusades 1095-1197 Jonathan Phillips, 2013-10-03 The idea of the crusade remains a potent one. In this compelling account, Jonathan Phillips moves away from modern constructs and possible misconceptions of the crusades, to explore the origins and development of the idea in its historical context. Through a mixture of narrative and thematic chapters, the book provides both an outline of key events and issues in the history of the crusades to the Holy Land, and an insight into new areas of research. Supporting documents include letters, charters, poetry, songs and art. An intriguing subject brought vividly to life.

A/AS Level History for AQA The Age of the Crusades, c1071-1204 Student Book Richard Kerridge, 2015-10-29 A new series of bespoke, full-coverage resources developed for the AQA 2015 A/AS Level History. Written for the AQA A/AS Level History specifications for first teaching from 2015, this print Student Book covers The Age of the Crusades, c1071-1204 Breadth component. Completely matched to the new AQA specification, this full-colour Student Book provides valuable background information to contextualise the period of study. Supporting students in developing their critical thinking, research and written communication skills, it also encourages them to make links between different time periods, topics and historical themes.

When Abortion Was a Crime Leslie J. Reagan, 2022-02-22 The definitive history of abortion in the United States, with a new preface that equips readers for what's to come. When Abortion Was a Crime is the must-read book on abortion history. Originally published ahead of the thirtieth anniversary of Roe v. Wade, this award-winning study was the first to examine the entire period during which abortion was illegal in the United States, beginning in the mid-nineteenth century and ending with that monumental case in 1973. When Abortion Was a Crime is filled with intimate stories and nuanced analysis, demonstrating how abortion was criminalized and policed—and how millions of women sought abortions regardless of the law. With this edition, Leslie J. Reagan provides a new preface that addresses the dangerous and ongoing threats to abortion access across the country, and the precarity of our current moment. While abortions have typically been portrayed as grim

back alley operations, this deeply researched history confirms that many abortion providers—including physicians—practiced openly and safely, despite prohibitions by the state and the American Medical Association. Women could find cooperative and reliable practitioners; but prosecution, public humiliation, loss of privacy, and inferior medical care were a constant threat. Reagan's analysis of previously untapped sources, including inquest records and trial transcripts, shows the fragility of patient rights and raises provocative questions about the relationship between medicine and law. With the right to abortion increasingly under attack, this book remains the definitive history of abortion in the United States, offering vital lessons for every American concerned with health care, civil liberties, and personal and sexual freedom.

Empire of Magic Geraldine Heng, 2003 *Empire of Magic* offers a genesis and genealogy for medieval romance and the King Arthur legend through the history of Europe's encounters with the East in crusades, travel, missionizing, and empire formation. It also produces definitions of race and nation for the medieval period and posits that the Middle Ages and medieval fantasies of race and religion have recently returned. Drawing on feminist and gender theory, as well as cultural analyses of race, class, and colonialism, this provocative book revises our understanding of the beginnings of the nine hundred-year-old cultural genre we call romance, as well as the King Arthur legend. Geraldine Heng argues that romance arose in the twelfth century as a cultural response to the trauma and horror of taboo acts—in particular the cannibalism committed by crusaders on the bodies of Muslim enemies in Syria during the First Crusade. From such encounters with the East, Heng suggests, sprang the fantastical episodes featuring King Arthur in Geoffrey of Monmouth's chronicle *The History of the Kings of England*, a work where history and fantasy collide and merge, each into the other, inventing crucial new examples and models for romances to come. After locating the rise of romance and Arthurian legend in the contact zones of East and West, Heng demonstrates the adaptability of romance and its key role in the genesis of an English national identity. Discussing Jews, women, children, and sexuality in works like the romance of Richard Lionheart, stories of the saintly Constance, Arthurian chivalric literature, the legend of Prester John, and travel narratives, Heng shows how fantasy enabled audiences to work through issues of communal identity, race, color, class and alternative sexualities in socially sanctioned and safe modes of cultural discussion in which pleasure, not anxiety, was paramount. Romance also engaged with the threat of modernity in the late medieval period, as economic, social, and technological transformations occurred and awareness grew of a vastly enlarged world beyond Europe, one encompassing India, China, and Africa. Finally, Heng posits, romance locates England and Europe within an empire of magic and knowledge that surveys the world and makes it intelligible—usable—for the future. *Empire of Magic* is expansive in scope, spanning the eleventh to the fifteenth centuries, and detailed in coverage, examining various types of romance—historical, national, popular, chivalric, family, and travel romances, among others—to see how cultural fantasy responds to changing crises, pressures, and demands in a number of different ways. Boldly controversial, theoretically sophisticated, and historically rooted, *Empire of Magic* is a dramatic restaging of the role

romance played in the culture of a period and world in ways that suggest how cultural fantasy still functions for us today.

Byzantium and the Crusader States, 1096-1204 Ralph-Johannes Lilie,1993 He traces the actions of Byzantium Emperors in the twelfth century as they sought to keep control of the crusading armies within their territories and to maintain their positions with respect to the west, and shows how mutual suspicion and attempts at co-operation ended in downright enmity.

Crusading Peace Tomaz Mastnak,2002-02-19 Tomaz Mastnak's provocative analysis of the roots of peacemaking in the Western world elucidates struggles for peace that took place in the high and late Middle Ages. Mastnak traces the ways that eleventh-century peace movements, seeking to end violence among Christians, shaped not only power structures within Christendom but also the relationship of the Western Christian world to the world outside. The unification of Christian society under the banner of holy peace precipitated a fundamental division between the Christian and non-Christian worlds, and the postulated peace among Christians led to holy war against non-Christians.

The Encyclopedia of World Religions Robert S. Ellwood,2008 Contains nearly 600 brief entries on the world's religious traditions.

The History of Civilization François Guizot,1850

Great Christian Jurists in Spanish History Rafael Domingo,Javier Martínez-Torrón,2018-05-10 The Great Christian Jurists series comprises a library of national volumes of detailed biographies of leading jurists, judges and practitioners, assessing the impact of their Christian faith on the professional output of the individuals studied. Spanish legal culture, developed during the Spanish Golden Age, has had a significant influence on the legal norms and institutions that emerged in Europe and in Latin America. This volume examines the lives of twenty key personalities in Spanish legal history, in particular how their Christian faith was a factor in molding the evolution of law. Each chapter discusses a jurist within his or her intellectual and political context. All chapters have been written by distinguished legal scholars from Spain and around the world. This diversity of international and methodological perspectives gives the volume its unique character; it will appeal to scholars, lawyers, and students interested in the interplay between religion and law.

Evolution of Sanitation and Wastewater Technologies through the Centuries Andreas N. Angelakis,Joan B. Rose,2014-09-14 Most of the technological developments relevant to water supply and wastewater date back to more than to five thousand years ago. These developments were driven by the necessity to make efficient use of natural resources, to make civilizations more resistant to destructive natural elements, and to improve the standards of life, both at public and private level. Rapid technological progress in the 20th century created a disregard for past sanitation and wastewater and stormwater technologies that were considered to be far behind the present ones. A great deal of unresolved problems in the developing world related to the wastewater management principles, such as the decentralization of the processes, the

durability of the water projects, the cost effectiveness, and sustainability issues, such as protection from floods and droughts were intensified to an unprecedented degree. New problems have arisen such as the contamination of surface and groundwater. Naturally, intensification of unresolved problems has led to the reconsideration of successful past achievements. This retrospective view, based on archaeological, historical, and technical evidence, has shown two things: the similarity of physicochemical and biological principles with the present ones and the advanced level of wastewater engineering and management practices. *Evolution of Sanitation and Wastewater Technologies through the Centuries* presents and discusses the major achievements in the scientific fields of sanitation and hygienic water use systems throughout the millennia, and compares the water technological developments in several civilizations. It provides valuable insights into ancient wastewater and stormwater management technologies with their apparent characteristics of durability, adaptability to the environment, and sustainability. These technologies are the underpinning of modern achievements in sanitary engineering and wastewater management practices. It is the best proof that “the past is the key for the future”. *Evolution of Sanitation and Wastewater Technologies through the Centuries* is a textbook for undergraduate and graduate courses of Water Resources, Civil Engineering, Hydraulics, Ancient History, Archaeology, Environmental Management and is also a valuable resource for all researchers in the these fields. Authors: Andreas N. Angelakis, Institute of Iraklion, Iraklion, Greece and Joan B. Rose, Michigan State University, East Lansing, MI, USA

A History of Knowledge Charles Van Doren, 1992-03-17 A one-volume reference to the history of ideas that is a compendium of everything that humankind has thought, invented, created, considered, and perfected from the beginning of civilization into the twenty-first century. Massive in its scope, and yet totally accessible, *A HISTORY OF KNOWLEDGE* covers not only all the great theories and discoveries of the human race, but also explores the social conditions, political climates, and individual men and women of genius that brought ideas to fruition throughout history. Crystal clear and concise...Explains how humankind got to know what it knows. Clifton Fadiman Selected by the Book-of-the-Month Club and the History Book Club

The Cambridge History of War: Volume 2, War and the Medieval World David A. Graff, 2020-10-01 Volume II of *The Cambridge History of War* covers what in Europe is commonly called 'the Middle Ages'. It includes all of the well-known themes of European warfare, from the migrations of the Germanic peoples and the Vikings through the Reconquista, the Crusades and the age of chivalry, to the development of state-controlled gunpowder-wielding armies and the urban militias of the later middle ages; yet its scope is world-wide, ranging across Eurasia and the Americas to trace the interregional connections formed by the great Arab conquests and the expansion of Islam, the migrations of horse nomads such as the Avars and the Turks, the formation of the vast Mongol Empire, and the spread of new technologies - including gunpowder and the earliest firearms - by land and sea.

The Routledge Companion to the Crusades Peter Lock,2013-04-15 A compilation of facts, figures, maps, family trees, summaries of the major crusades and their historiography, the Routledge Companion to the Crusades spans a broad chronological range from the eleventh to the eighteenth century, and gives a chronological framework and context for modern research on the crusading movement. Not just a history of the Crusades, but an overview of the logistical, economic, social and biographical history, this is a core text for students of history and religious studies.

The Second Crusade Jonathan Phillips,2008-01-08 The Second Crusade (1145-1149) was an extraordinarily bold attempt to overcome unbelievers on no less than three fronts. Crusader armies set out to defeat Muslims in the Holy Land and in Iberia as well as pagans in northeastern Europe. But, to the shock and dismay of a society raised on the triumphant legacy of the First Crusade, only in Iberia did they achieve any success. This book, the first in 140 years devoted to the Second Crusade, fills a major gap in our understanding of the Crusades and their importance in medieval European history. Historian Jonathan Phillips draws on the latest developments in Crusade studies to cast new light on the origins, planning, and execution of the Second Crusade, some of its more radical intentions, and its unprecedented ambition. With original insights into the legacy of the First Crusade and the roles of Pope Eugenius III and King Conrad III of Germany, Phillips offers the definitive work on this neglected Crusade that, despite its failed objectives, exerted a profound impact across Europe and the eastern Mediterranean.

The Fourth Crusade Jonathan Phillips,2011-12-31 In April 1204, the armies of Western Christendom wrote another bloodstained chapter in the history of holy war. Two years earlier, aflame with religious zeal, the Fourth Crusade set out to free Jerusalem from the grip of Islam. But after a dramatic series of events, the crusaders turned their weapons against the Christian city of Constantinople, the heart of the Byzantine Empire and the greatest metropolis in the known world. The crusaders spared no one in their savagery: they murdered and raped old and young - they desecrated churches, plundered treasuries and much of the city was put to the torch. Some contemporaries were delighted: God had approved this punishment of the effeminate, treacherous Greeks; others expressed shock and disgust at this perversion of the crusading ideal. History has judged this as the crusade that went wrong. In this remarkable new assessment of the Fourth Crusade, Jonathan Phillips follows the fortunes of the leading players and explores the conflicting motives that drove the expedition to commit the most infamous massacre of the crusading movement.

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